



REPUBLIKA NG PILIPINAS
Pambansang Korporasyon Sa Elektrisidad
(NATIONAL POWER CORPORATION)

P.O. No. **058758**

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This PO number must appear on all papers, invoices, packing list and correspondence.

PURCHASE ORDER

TO: **A4LUCK MARKETING CORPORATION**,
67 A. MABINI ST. SAN PEDRO,
LAGUNA

DATE: **August 8, 2023**

PD NO.:
SHB230615-KAJA156

DELIVERY PERIOD: WITHIN 10 cal. DAYS
FROM DATE OF RECEIPT OF THIS ORDER

TERMS: WITHIN 30 DAYS UPON DELIVERY AND ACCEPTANCE
OF THE GOODS AND DOCUMENTS TO SUPPORT PAYMENT
(ANNEX "A").

DELIVERY POINT: NPC-Head Office Warehouse, Diliman, Quezon
City c/o Property Custodian

REQUISITIONER: **TDD c/o Mr. C. C. Ferrando, Jr.**

PO ITEM NO.	PR NO./ ITEM NO.	DESCRIPTION	QTY/UNIT OF MEAS	UNIT PRICE	AMOUNT
		S/D OF LASER POINTER, VIDEO CAMERA & VOICE RECORDER HO-TDD23-008 , 2502990 TRAINING & DEVELOPMENT DIVISION			
1	1	LASER POINTER, OFFER: LOGITECH R400 (see attached quotation for details)	4.00 PC	2,500.00	10,000.00
2	2	VIDEO CAMERA, CANON, EOS M200 WITH EF15-45 KIT SET (see attached quotation for details)	1.00 UNIT	47,000.00	47,000.00
3	3	VOICE RECORDER, ICD-PX 240 (see attached quotation for details)	3.00 PC	7,000.00	21,000.00
				Subtotal..... P	78,000.00
				TOTAL AMOUNT (VAT INCLUDED)	P 78,000.00
					vvvvvvvvvvvvvvvvvvvvvv
					78
<p>PESOS : SEVENTY EIGHT THOUSAND ONLY -</p> <p>=====</p> <p>The following documents shall constitute as integral part of this transaction, to wit:</p> <ol style="list-style-type: none"> Bld proposal/Quotation dated June 08, 2023 PR No. HO-TDD23-008 dated February 07, 2023 (NON-OMA) Terms of Reference <p>Note: with one (1) year warranty</p> <p style="text-align: center;">"Shopping Under Section 52.1(B)"</p>					

THIS ORDER IS SUBJECT TO THE TERMS & CONDITIONS PRINTED AT THE BACK HEREOF:

CC GL OE WO JO
2502990 26077 P 75,000.00
FUNDS AVAILABLE

Pambansang Korporasyon Sa Elektrisidad
BY: **ALEXANDER P. JAPON**
VICE PRESIDENT, ADMIN & FINANCE

AUTHORIZED SIGNATURE

Please signify your acceptance and agreement with this P.O. by signing below:
CONFORME:
POSITION: **PAH/PR**
DATE: **8/10/2023**